

# **AGENDA**

## for the **Board of Selectmen**

August 5, 2013 Memorial Town Hall 5:00PM-General Meeting—3<sup>rd</sup> Floor Meeting Room

### **WARRANT & MINUTES**

o Warrant to be signed

**NEW BUSINESS** 

**CORRESPONDENCE** 

### **OLD BUSINESS**

o Fire Chief's Performance Evaluation

### **SELECTMEN'S REPORT**

# **APPOINTMENTS & APPROVALS**

NEXT MEETING Monday, August 12, 2013 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall